

Rocky Mountain FREEDOM FESTIVAL 2011

ROCKY MOUNTAIN FREEDOM FESTIVAL, LLC

17011 Lincoln Ave #378

Parker, CO 80134

PHONE: 720-883-8251 FAX: 1-866-549-0019

E-MAIL: info@RMFreedomFestival.com

APPLICATION DEADLINE – MAY 1, 2011

BBQ COMPETITION ENTRY FROM

(PLEASE PRINT CLEARLY)

Team Name _____

Chief Cook _____

Address _____

City _____ State _____ Zip _____

Email _____

Phone _____ Cell Phone _____

of Team Members _____

T-Shirt Sizes Needed: _____ S _____ M _____ L _____ XL _____ 2X

HOW TO PAY FOR YOUR ENTRY:

CREDIT CARD ONLINE:

Step ONE: Fax Signed Application and Authorization to 1-866-549-0019 -or- SCAN and e-mail signed application to bbq@rmfreedomfestival.com

Step TWO: : Log onto www.RockyMountainFreedomFestival.com

and click on **"PAYMENT"**. This will lead you to **PAY - PAL**.

Please note – you don't have to have a PAY PAL account to use this option

BY MAIL: Mail a check or money order with your signed application to: **Red Carpet Events and Entertainment, LLC- 17011 Lincoln Ave #378 Parker, CO 80134 (Please Make Checks Payable to: RED CARPET EVENTS AND ENTERTAINMENT, LLC) RETURNED CHECK POLICY- A Return Check fee will be added for any returned checks.**

SELLING TO THE PUBLIC

Would you like to sell to the public? Selling team spaces are very limited and will be approved on a first come first served bases.

YES, I would like to sell to the public
 NO, I will NOT be selling to the public

Douglas County Fairgrounds
Castle Rock, Colorado
July 1 - 3, 2011
Judging Saturday July 2, 2011



Colorado State Championship
KCBS Sanctioned
\$8,575 Prize Pool



Entry Fee Includes:		TOTAL
<ul style="list-style-type: none"> • Entry into 4 KCBS Categories (Brisket, Chicken, Pork & Ribs*) • 20x20 space • 4 Bags of Ice • Electricity - One 110 Volt (12 amp) • 2 Event T-Shirts 	<input type="checkbox"/> \$215	\$
Additional HALF space (10x20)	<input type="checkbox"/> \$50	\$
Additional FULL space (20x20)	<input type="checkbox"/> \$75	\$
Additional Electricity	15 AMP <input type="checkbox"/> \$50 30 AMP <input type="checkbox"/> \$75 50 AMP <input type="checkbox"/> \$100	\$
SUBTOTAL		\$
Total Amount		\$

* You must compete in all 4 categories to be eligible for Grand Champion and Reserve Grand Champion prizes

** If additional electricity is needed, please contact us for a quote.

SPACE – All entry fees will include a 20x20 space. **Non Vending teams:** You are able to park your RV, Trailer or vehicle in your space, providing it fits within your designated space. Additional full or half spaces may be purchased. Please indicate your size requirements. In and Out is no allowed. Parking will be provided for vehicles that must be moved during the event. **Vending Teams: Vehicles are not allowed in the vending area.**

RV _____ Tent _____
 Trailer _____ Other _____

AMMENITIES –

- ❖ Our Ambassador Team will be accessible to ensure a smooth event
- ❖ On Location Showers
- ❖ Trash Clean-up Team
- ❖ Plenty of Parking
- ❖ Convenient Location
- ❖ **Tons of attractions to entertain your friends, family and fans!**
- ❖ And lots more!

ELECTRICITY -

Will you be using electricity? (1-110 volt 12 amp circuit will be included with your entry fee – however, there are a limited number available) No_____

Yes_____ Please Describe Your Usage Below

ITEM DESCRIPTION	WATTS	AMPS
Lights		
Electric Smoker		
Fans		
OTHER (Refrigeration, Cooking Stoves, AC)		

TENTATIVE SCHEDULE

Selling dates:

Thursday 6/30/2011 8am-6pm Early Move-In
 Friday 7/1/2011 5pm-10pm
 Saturday 7/2/2011 11am-10pm
 Sunday 7/3/2011 11am-7pm

Contest Dates:

Thursday 6/30/2011 Early Move-In
 Friday 7/1/2011 Move-In
 Friday 7/1/2011 Cooker’s Meeting
 Saturday 7/2/2011 Judging/Awards

The above schedule is a tentative outline provided to make initial travel plans. A final schedule will be provided in confirmation packets.

Please indicate your preferred load-in date:

Thursday 6/30/2011 – Morning Thursday 6/30/2011 – Afternoon Friday 7/1/2011 Morning

DISCLOSURES:

This is a rain or shine event. No refunds will be given on account of weather.

Payment in full is required to register as a vendor for the RMFF. All cancellation requests must be made in writing. Vendors cancelling on or before May 31, 2011 forfeit 25% of their booth rental fee. No refunds will be given to those cancelling on or after June 1, 2011.

Payments made by check that are not honored by the bank will incur a returned check fee of \$35.. The payment will be reversed from the appropriate entry and must be replaced by a money order, cashier's check or credit card.

Vendors and competitors agree to comply with local, city and state laws, ordinances and regulations including, but not limited to, all applicable federal, state and local codes and regulations relating to the preparation and service of food products, as well as any and all regulations set forth by the Management covering fire, safety, health and all other matters. All exhibit equipment and materials will be reasonably located within the booth space and protected by safety devices where necessary. Vendors and competitors shall take all necessary fire precautions.

The RMFF does not warrant or guarantee any particular results from exhibiting/vending at the Festival nor does it guarantee any particular number of attendees.

A booth permit with booth number will be assigned and distributed to each vendor/competitor. RMFF management will be responsible for making the space assignments. Dissatisfaction with a space assignment is not grounds for a refund.

Each vendor may park one vehicle in the vendor lot. One permit will be given to each vendor. Vehicle must have the permit available for viewing by festival staff to enter the area.

Insurance Requirements: All participants must provide proof of general liability insurance coverage, naming the Rocky Mountain Freedom Festival, LLC as an additional insured. *If you need assistance securing insurance, please contact our Risk Manager – **Bill Greer – Trusted Advisors Insurance – 303-841-2408.**(See attached **Insurance Requirements Document**)*

Waiver:

In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive all rights and release any and all rights and claims for damage against the Rocky Mountain Freedom Festival, LLC, their representatives, successors, invitees, sponsors, volunteers and assigns for any and all injuries suffered by me in this event. Further, I grant full permission to the Rocky Mountain Freedom Festival, LLC and/or agents authorized by them to use any photographs, videotapes, motion pictures, recordings and any other record of this event for any legitimate purpose. I agree to abide by the 2011 Rules and Regulations of the Kansas City Barbeque Society.

Indemnification - Each party hereto shall indemnify and hold the others (hereinafter the "indemnified parties") harmless from any and all losses, claims, actions, damages, and expenses arising out of or resulting from every act or omission of the indemnifying party or any of its officers or employees under this Contract. In the event that any suit based upon any such loss, claim, action, damage, or expense is brought against the indemnified parties, the indemnifying party, upon notice of the commencement thereof, shall defend the same at its sole cost and expense; and if final judgment be adverse to the indemnified parties or the indemnified parties and the indemnifying party, jointly the indemnifying party shall promptly satisfy the same.

Signature of Chief Cook: _____

Printed Name: _____

Date: _____

FINAL INFORMATION PACKETS – Final information packets with parking passes, final schedules, assigned spaces , maps and other helpful information will be mailed no later than May 15, 2011. If you have any questions prior to this date, please contact us at: (720) 883-8251 or E-Mail: info@RMFreedomFestival.com

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17011 Lincoln Ave #378

Parker, CO 80134

PHONE: 720-883-8251 FAX: 1-866-xxx-xxxx

E-MAIL: info@RMFreedomFestival.com

**BBQ VENDOR
APPLICATION**

Douglas County Fairgrounds

Castle Rock, Colorado

July 1 - 3, 2011

Judging Saturday July 2, 2011



Colorado State Championship
KCBS Sanctioned



BBQ SELLING TEAMS

Our projected attendance is 20,000 over a three day period. There will be a limited number of spaces available for teams who sell to the public. Applications will be processed on a first come – first served basis.

Selling dates:

Thursday 6/30/2011 8am-6pm Early Move-In

Friday 7/1/2011 5pm-10pm

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Contest Dates:

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Application Check List

The following items must be included with your application in order to be considered.

- Complete and Signed BBQ Application
- Payment in Full
- Certificate of Liability Insurance – Listing **Rocky Mountain Freedom Festival, LLC** as an additional insured.
- Complete Menu with Pricing
- Photo of booth and site plan
- Completed listing of electrical needs (type of appliance, volts, amps)
- Tri-County Health License - Each individual food vendor selling potentially hazardous food or preparing food on site must obtain a Colorado State Retail Food Establishment License **prior** to the event (unless they are an **approved** nonprofit organization). License fees are \$255.00 for vendors preparing food, and \$115.00 for vendors offering prepackaged potentially hazardous foods obtained from an approved source, and are valid for one (1) calendar year in the State of Colorado. A licensed retail food establishment operator must obtain another license to sell potentially hazardous food or prepare food

at a temporary event. This license is valid for all subsequent events during the calendar year.

BEVERAGE SALES - Food vendors will be allowed to sell soda and water, however, it must be purchased from our official supplier. A wholesale arrangement has been made with our supplier and soda will be sold to our food vendors at a great savings. Please indicate on your application (menu and pricing) if you would like to sell non-alcoholic beverages. Beverage order forms will be included in your final packet that will be mailed no later than May 15, 2011.

_____ Yes, I would like to sell non-alcoholic beverages to the public

_____ No, I would not like to sell non-alcoholic beverages

Will you need a local commissary? _____ Yes _____ No

TICKETS – RMFF supports several local charities and this event is a fundraiser for them. ALL food and beverage sales will be conducted using RMFF Tickets. Festival attendees will purchase tickets from our ticket booth and exchange them for food and beverages. The split for tickets will be 85/15. Tickets will be turned in on Sunday to be counted. Final checks for your 85% split less applicable taxes will be mailed no later than Friday July 8, 2011.

Final packets with maps, final schedules, additional helpful hints will be mailed to all contestants and food vendors no later than May 15, 2011.

Insurance Requirements: All participants must provide proof of general liability insurance coverage, naming the Rocky Mountain Freedom Festival, LLC as an additional insured. *If you need assistance securing insurance, please contact our Risk Manager – Bill Greer – Trusted Advisors Insurance – 303-841-2408. (Please see attached Insurance Requirements Document)*

Waiver - In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive all rights and release any and all rights and claims for damage against the Rocky Mountain Freedom Festival, LLC, their representatives, successors, invitees, sponsors, volunteers and assigns for any and all injuries suffered by me in this event. Further, I grant full permission to the Rocky Mountain Freedom Festival, LLC and/or agents authorized by them to use any photographs, videotapes, motion pictures, recordings and any other record of this event for any legitimate purpose. I agree to abide by the 2011 Rules and Regulations of the Kansas City Barbeque Society.

Indemnification. Each party hereto shall indemnify and hold the others (hereinafter the “indemnified parties”) harmless from any and all losses, claims, actions, damages, and expenses arising out of or resulting from every act or omission of the indemnifying party or any of its officers or employees under this Contract. In the event that any suit based upon any such loss, claim, action, damage, or expense is brought against the indemnified parties, the indemnifying party, upon notice of the commencement thereof, shall defend the same at its sole cost and expense; and if final judgment be adverse to the indemnified parties or the indemnified parties and the indemnifying party, jointly the indemnifying party shall promptly satisfy the same.

Signature of Vending Team Representative: _____

Printed Name: _____

Date: _____



Prize Schedule

\$8,575 Total

Grand Champion	\$ 2,000 + Trophy
Reserve Grand Champion	\$ 1,000 + Trophy
3 rd Overall	\$ 450 + Trophy
4 th Overall	\$ 300 + Ribbon
5 th Overall	\$ 200 + Ribbon
6 th Overall	\$ 125 + Ribbon
7 th - 10 th Overall	\$ 50 + Ribbon

<u>Chicken</u>	<u>Ribs</u>	<u>Brisket</u>	<u>Pork</u>
1 st - \$ 300 + Trophy	1 st - \$ 300 + Trophy	1 st - \$ 300 + Trophy	1 st - \$ 300 + Trophy
2 nd - \$ 200 + Trophy	2 nd - \$ 200 + Trophy	2 nd - \$ 200 + Trophy	2 nd - \$ 200 + Trophy
3 rd - \$ 150 + Trophy	3 rd - \$ 150 + Trophy	3 rd - \$ 150 + Trophy	3 rd - \$ 150 + Trophy
4 th - \$ 100 + Ribbon	4 th - \$ 100 + Ribbon	4 th - \$ 100 + Ribbon	4 th - \$ 100 + Ribbon
5 th - \$ 75 + Ribbon	5 th - \$ 75 + Ribbon	5 th - \$ 75 + Ribbon	5 th - \$ 75 + Ribbon
6 th - 10 th - \$ 50 + Ribbon	6 th - 10 th - \$ 50 + Ribbon	6 th - 10 th - \$ 50 + Ribbon	6 th - 10 th - \$ 50 + Ribbon

APPLICATION TO CONDUCT A TEMPORARY RETAIL FOOD ESTABLISHMENT

Completed form is to be returned at least two weeks prior to event

Event Name: <u>Rocky Mountain Freedom Festival, LLC</u>			
Event Coordinator Name: <u>Mary McElligatt</u>			
Address: <u>17011 Lincoln Ave #378</u>		City: <u>Parker</u>	State: <u>CO</u> Zip: <u>80134</u>
Phone Numbers: Home: <u>n/a</u>	Work: <u>720-883-1999</u>	Fax: <u>1-800-541-0019</u>	
Address of Event: <u>Douglas County Fairgrounds 500 Fairgrounds Dr. Castle Rock, CO 80104</u>			
Date(s) of Event: <u>June 30, 2011</u> Time: <u>5p-10p</u>			
Full Event: July 1, 2011 5p-11p July 2, 2011 11a-11p July 3, 2011 11a-10p			
Food Booth Vendor: _____			
Address: _____		City: _____	State: _____ Zip: _____
Booth Contact Person: _____			
Phone Numbers: Home: _____		Work: _____	Fax: _____
<p>Do you have a current Colorado Retail Food Establishment License to sell potentially hazardous food at a temporary event?</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No If yes, account number: _____ Copy must be enclosed.</p> <p>Applicant Signature _____ Date: _____</p> <p>Applicant Name: (Please Print) _____</p>			



TRI-COUNTY HEALTH DEPARTMENT

Serving Adams, Arapahoe and Douglas Counties

RETAIL FOOD PROGRAMS

Aurora
15400 E. 14th Place
Suite 309
Aurora, CO 80011
303-341-9370

Castle Rock
4400 Castleton Court
Castle Rock, CO 80109
303-663-7650

Commerce City
4201 E. 72nd Avenue
Commerce City, CO 80022
303-288-6816

Englewood
4857 S. Broadway
Englewood, CO 80110
303-761-1340

Tri-County Health Department services are provided without regard to race, color, sex, religion, national origin or disability.

APPLICATION TO CONDUCT A TEMPORARY RETAIL FOOD ESTABLISHMENT

1. List all menu items and their ingredients that you plan to sell at the event.

2. List all food items that you will prepare prior to the event.

a.) Where will these foods be prepared prior to the event?

b.) Once cooked, describe how cooked products will be cooled to 41°F in less than 6 hours.

c.) How and where will products be reheated to 165°F (if needed)?

3. While transporting food to the event, what equipment will be used to maintain food at 41°F or below? At 135° F or above?

4. What equipment will be used on site to maintain proper food temperatures?

5. What final assembly of food product will take place at the event?



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APPLICATION TO CONDUCT A TEMPORARY RETAIL FOOD ESTABLISHMENT

6. How will leftover food be cooled/stored to 41°F for next day use? How will this food be reheated to 165°F?

7. Describe WHERE and HOW FREQUENTLY utensils and equipment will be washed-rinsed-sanitized?

8. Water and ice for the event must be obtained from an approved source. What is your source for water and ice, and how will the water and ice be stored on site?

9. Liquid waste must be disposed into a sanitary sewer system. Solid waste must be disposed into a dumpster. How will you dispose of your liquid and solid wastes?

10. Describe the required hand-washing facilities that you will provide on site.

11. Food must be protected from the Public during preparation and storage. Describe how this will be done.



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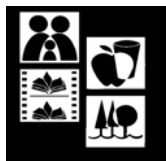
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APPLICATION TO CONDUCT A TEMPORARY RETAIL FOOD ESTABLISHMENT

CHECKLIST FOR FOOD VENDORS

- _____ Bleach, container for bleach solution, wiping cloths
- _____ Chlorine test strips
- _____ Covered container with spigot for handwashing water
- _____ Wastewater collection containers (5 gallon buckets are acceptable)
- _____ Paper towels and soap for handwashing, nail brush
- _____ Hair restraints, i.e. hat, hair net
- _____ Equipment to maintain cold foods at 41°F or below
- _____ Thermometer inside each refrigerator
- _____ Serving spoons, spatulas, tongs, scoops, etc.
- _____ Equipment to maintain hot foods at 135°F
- _____ Roll of food-grade plastic wrap for covering food
- _____ Method for elevating food and paper goods off ground
- _____ Adequate number of tables with washable surfaces
- _____ Plastic garbage bags
- _____ Metal stem product thermometer (0°-220°F) for taking food temperatures
- _____ Overhead roof or canopy
- _____ Non-flammable trash can
- _____ Fire extinguisher
- _____ Single-use gloves



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